LAND CORNER RECORDATION CERTIFICATE

70

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REVISED MAY 14,1975 REVISED JAN., 1983

### "A" CONTINUED

- 3) A L.C.R.C. WAS RECORDED IN LIBER 1, PAGE 395, FIELD DATED 4-20-1971 BY OSCAR BOSS NO. 13574
  - "SET P.K. NAIL EXIST'G OCCUPATION EVIDENCE IN RE-ESTABLISHING CORNER."
    - N.W.-66.4 BLACK & WHITE HIGHWAY POST (GONE)
    - S.E.-14.63 NORTH LEG OF ARROW SIGN (FOUND)
    - S.E.-64.4 POWER POLE ANCHOR POST (FOUND N & T)
    - S.W.-93.3 WEBBERVILLE RD. ROWLEY ST. SIGN (GONE)
    - S.W.-103.9 POWER POLE (FOUND)
- 4) SURVEYS WERE RECORDED IN LIBER 1, PAGES 881-882, DATED 6-5-1973 AND IN LIBER 2, PAGES 561-563, DATED 6-20-1975 BY OSCAR BOSS NO. 13574. "FOUND P.K. SET 1/2" IRON." BOTH WITNESSED AS: S58°W, 103.85 NAIL N/SIDE POWER POLE (FOUND) 886°E, 33.10' 1/2" IRON \$17°E, 64.51' NAIL W/SIDE POWER POLE
- 5) A SURVEY WAS RECORDED IN LIBER 3, PAGE 555, DATED 3-22-78 BY M. FOUTY NO. 18989. "FOUND 1/2" BAR". WITNESSED SAME AS 4-A ABOVE.
- 6) A SURVEY WAS RECORDED IN LIBER 6, PAGE 173-175 BY A.C. WILLIAMS P.S. NO. 21275. NO WITNESSES OR CORNER DESCRIPTION CITED.



### LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

Liber 9 Page

176

Corner

| Code #                                                                                         |                                                                  |                                                                                                             |     |              | ۸673         | 970<br>970/69  | 19224<br>197 1 | 34<br>5.22     | . 25     |              |          |              |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|--------------|--------------|----------------|----------------|----------------|----------|--------------|----------|--------------|
| (County)                                                                                       | LOCKE TOWNSHIP                                                   |                                                                                                             |     |              | RE           | ISTE           | R OF           | DEE            | 05       |              |          |              |
| 1. Public Land Survey                                                                          | T <u>4N</u> R <u>2E</u><br>TR<br>TR                              | I-11                                                                                                        |     |              | I            | 'auta<br>IGHAN | COU            | nson<br>NTY, I | MI       |              |          |              |
| <ul><li>2. Property Controlling in Section</li><li>3. Miscellaneous Property in Sec.</li></ul> | TR<br>S T R<br>S T R<br>S T R                                    |                                                                                                             | F   | Regist       | er of l      | Deed           | ls St          | amp            | & [      | File         | Nun      | nber         |
| Property in Sec.                                                                               | S                                                                |                                                                                                             |     |              |              |                |                |                |          |              |          |              |
| 4. Lot No, Record                                                                              | ded Plat                                                         | _                                                                                                           | , A | ВС           | : D          | E              | F C            | 5 н            | I        | J            | к        | L I          |
| 5. Private Claims                                                                              |                                                                  |                                                                                                             | 2   | -6-          | 5            | +              | 4 —            | 3              | $\dashv$ | — 2·         | $\dashv$ | - <u> </u> - |
|                                                                                                |                                                                  |                                                                                                             | 3 - | 1            | +            | +              | ļ              |                | $\dashv$ | +            | $\dashv$ | -            |
| I, RON HELSEL                                                                                  | in a field survey on                                             | MARCH 26 , 19 <u>97</u> do                                                                                  | 5   |              | 8_           |                | <u></u>        | 10             |          | —11<br>—     |          | —12—<br>     |
| required in the current manual of s                                                            | ve were in conformance with<br>survey instructions of the United | P.A. of 1970, the corner points regulations and rules therefore as d States Department of the Interior,     | 6   | -18<br> <br> | 17_          |                | <br> 6—        | —15<br>—15     | _        | —14<br>—1    |          | <br>-13      |
| Land Surveyors or by a Decree                                                                  | ove were in conformance with<br>of a Court of Law: establis      | aw and /or that the corner points<br>the rules of the Michigan Board of<br>hed, re-established, monumented, | 8 - | _19          | 20_<br> <br> |                | 21—            | 22<br>         | +        | 23<br>       | 7        | _24          |
| re-monumented, recovered, found                                                                | as expressed below:                                              | •                                                                                                           | 10  | _30          | 29_          |                | 28             | —27            |          | 26           |          | _25_         |
| NOTE: Not more that 4 corners on this certificate.                                             | s, all in the same town and ra                                   | inge, may be recorded                                                                                       | 11  | 31           |              |                |                | 34             | •        | <del>-</del> | -        | +            |
| A. Description of original mor                                                                 | nument and accessories and                                       | or subsequent restoration:                                                                                  | 12  | -31-         |              |                | ,,,            | 34             | <u> </u> |              |          | -36<br>      |

ORIGINAL MONUMENT: POST SET BY JOSEPH WAMPLER, U. S. DEPUTY SURVEYOR, MAR., 1826. WITNESSED AS: 12" BEECH, S13W, 7 LINKS

9" SUGAR, N55W, 20 LINKS

1) VOL. 2, PAGE 183, FEB. 3, 1854, CO. SURVEYOR A. JACKSON: BEECH, S45E, 155

LINKS, "NO OTHER TREES". A MARGINAL NOTE, ATTRIBUTED TO CO. SURVEYOR, J. McCREARY, "CORNER IS AN R.R. IRON"

2) VOL. 2, PAGE 276, FEB. 27, 1856, CO. SURVEYOR A. JACKSON: WITNESSED SAME AS ABOVE.
3) VOL. 3, PAGE 159, NOV.18 & DEC. 2, 1879, AND LATER IN VOL. 3, PAGE 16, NOV. 25-27, 1879, CO. SURVEYOR A. P. DRAKE CALLED FOR A R.R. IRON. ELM, 10", S85E, 133 LINKS.

(CONTINUED ON BACK)

B. Description of corner evidence found and/or method applied in restoring or reestablishing corner:

EXCAVATED AND FOUND THE ½" REBAR AND A 24" SECTION OF RAILROAD RAIL AT THE LOCATION CITED BY SURVEYOR BOSS IN HIS L.C.R.C. 4-A ABOVE. SINCE THE AREA IS IN A COUNTY ROAD CUT, ACCEPTED THE POSITION OF THE RAILROAD RAIL AS A 120 YEAR PERPETUATION OF DRAKE'S SURVEY, SUPPORTED BY SURVEYOR McCREARY'S MARGINAL NOTE DATED MAR. 20, 1889 IN JACKSON'S 1854 AND 1856 SURVEYS. POSITION OF CORNER IN € OF WEBBERVILLE ROAD AND ON LINE WITH A BRUSH AND TREE ROW TO THE WEST. REPLACED 1/2" REBAR WITH 3/4" FORM PIN AND CAP STAMPED P.A. 345, P.S. NO. 18894. SET MONUMENT BOX TO SURFACE OF ROAD.

Description of monument for corner and accessories established to perpetuate locating the position of the corner: 3/4" FORM PIN AND CAP IN € OF WEBBERVILLE ROAD

FOUND L. BRYAN NAIL AND TAG NO. 25832, WEST/SIDE, 8" MAPLE, AZ., 61DEG., 25.92 FEET FOUND L. BRYAN NAIL AND TAG NO. 25832, NORTH/SIDE, 20" BEECH, AZ., 288 DEG., 27.22 FEET FOUND L. BRYAN NAIL AND TAG NO. 25832, NORTH ROOT OF 32" MAPLE, AZ., 139 DEG., 26.76 FEET SET NAIL AND TAG NO. 18994, NORTH/SIDE, 30" MAPLE, AZ., 250 DEG., 33.78 FEET

SET NAIL AND TAG NO. 18994, EAST/SIDE, 18" MAPLE, AZ., 203 DEG., 83.42 FEET

OF MICHIE RON HELSEL LAND SURVEYOR 18994 IAND

For corners in

INGHAM

1 1 3

4) SURVEYS WERE RECORDED IN LIBER 1, PAGE 881, JUNE 5, 1973 AND IN LIBER 2, PAGES 561-563, JUNE 20, 1975 ALONG WITH A L.C.R.C. RECORDED IN LIBER 3, PAGE 113, FIELD DATED 4-10-1974, BY O. BOSS P.S. NO. 13574

"4" I-BEAM FOUND, 1/2" RE-ROD SET"

N83 DEG. W, 27.06', NAIL S/S 28" TREE S65 DEG. W, 33.92', NAIL, N/S 40" MAPLE S42 DEG. E, 28.0', NAIL, N/S 32" MAPLE

5) SURVEY BY M. FOUTY, P.S. NO. 18989, DATED MARCH 3, 1978, LIBER 3, PAGE 555 CALLED FOR A ½" BAR WITH WITNESSES THE SAME AS 4-A ABOVE.

|                                                                                                                                                                              | LAND CORNE                                                                                                    | R RECORDATION CERTI                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C) Dama                                                                  | 190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For a second in 115000 TO WOUTS                                                                                                                                              | Filing Require                                                                                                | ment of Act 74, Mich. P.,                                                                                   | A. 1970 Liber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9 Page                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| For corners in LOCKE TOWNSHIP  INCHAM (County)                                                                                                                               | Located In:                                                                                                   | Corner Code #                                                                                               | FI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LED                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Public Land Survey                                                                                                                                                           | T 4N R 2E<br>T R R                                                                                            | <u>I-13</u>                                                                                                 | 08/06/1<br>REGIST<br>Pau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 70029260<br>1997 08:59:55<br>TER OF DEEDS<br>La Johnson<br>DM COUNTY, MI |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| in Section S 3. Miscellaneous S                                                                                                                                              | T R<br>T R<br>T R<br>T R<br>T R                                                                               |                                                                                                             | Register of Dee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ds Stamp & F                                                             | ile Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4. Lot No, Recor                                                                                                                                                             | ded Plat                                                                                                      |                                                                                                             | A R C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,<br>D                                                                   | H J J K I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Private Claims                                                                                                                                                            |                                                                                                               |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ŢŢŢ                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I, <u>DAVID R. LOHR</u> , in a do hereby certify that under requiren in lines 1 and 2 above were in conformanual of survey instructions of Management or by a decree of a Co | nents of P.A. 74, Michigan P.A.<br>mance with regulations and r<br>the United States Departm                  | A. of 1970, the corner points mer<br>ules therefore as required in the o<br>nent of the Interior, Bureau of | ntioned 6 18 current 7 l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17 - 16 - 17 - 20 - 21                                                   | -10 -11 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5 above were in conformance with                                                                                                                                             | the rules of the Michigan Bo                                                                                  | pard of Professional Surveyors of                                                                           | orbya g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Decree of a Court of Law; establish as expressed below:                                                                                                                      | ed, re-established, monumen                                                                                   | ted, re-monumented, recovered,                                                                              | , found                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 29 28                                                                    | -27262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NOTE: Not more than 4 corner                                                                                                                                                 | s, all in the same town and                                                                                   | range, may be recorded                                                                                      | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| on this certificate.                                                                                                                                                         |                                                                                                               | ,                                                                                                           | 12 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -3233                                                                    | 353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| A. Description of original mor                                                                                                                                               | nument and accessories a                                                                                      | ind/or subsequent restoration                                                                               | on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| "SET POST -<br>BEEG<br>BEEG<br>2 RECORDED S<br>VOL. 4, PO                                                                                                                    | - COR OF 34 & 3<br>CH 7" N 56 1/<br>CH 4" N 30<br>SURVEY BY A. JA<br>G 314, MARGINAL                          | CKSÓN, CO. SURVE<br>NOTE STATES. "SI<br>6 1/2 W. 180 (TK                                                    | ED BY: NKS (20.13') (37.62') YOR, DATED 8/W CORNER 35"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (I-13)                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B. Description of corner evide                                                                                                                                               | ence found and/or metho                                                                                       | d applied in restoring or rees                                                                              | stablishing corner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LEROY. SET 3,<br>OF 1.98 FT. (3<br>SIDE OF PREVIOUS EXCA                                                                                                                     | NERS HAVE BEEN<br>/4" X 24" STAND<br>3 LINKS) EAST O<br>OUS 6" X 10" EX<br>VATED CONDUCTED<br>-1 LEROY WAS VE | BOTH THOUGHT TO ARD REMON. BAR I F I-1 LEROY TOWN CAVATION AT WEBB BY INGHAM COUNT RIFIED AT THAT T         | BE IN THE LOC<br>N MON. BOX AT<br>SHIP. CORNER<br>ERVILLE AND A<br>Y REMON. SQUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATION OF<br>RECORD<br>FALLS I<br>LLEN ROA<br>D IN 198                    | I-1<br>DISTANCE<br>N EAST<br>DS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                              |                                                                                                               | •                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C. Description of monument                                                                                                                                                   | for corner and accessorie                                                                                     | es established to perpetuate                                                                                | locating the position of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of the corner:                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I-13: SET 3/4" X 24<br>WITNESSED BY                                                                                                                                          |                                                                                                               | ON. BAR/PA 345 C                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SET N&T #3009<br>SET N&T #3009<br>SET N&T #3009<br>SET N&T #3009                                                                                                             | 90, W/S 12" MAP<br>90, W/S 12" MAP<br>90, W/S 30" MAP<br>90, N/S TELE. P                                      | LE, AZ. 13 DEG<br>LE, AZ. 33 DEG<br>LE, AZ. 166 DEG<br>OLE, AZ. 276 DEG<br>R, AZ. 276 DEG                   | ., 87.83* *<br>-, 58.38.*<br>., 1.98* 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAVID R. LOHR PROFESSION SURVEYOR NO 2000                                | AL GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signed by ava                                                                                                                                                                | B. John                                                                                                       |                                                                                                             | The state of the s | No.30090                                                                 | The state of the s |

Surveyor's Michigan License No. 30090

FORM APPROVED BY MICHIGAN STATE BOARD OF PROFESSIONAL SURVEYORS, JAN. 28, 1971 REVISED MAY 14, 1975 REVISED JAN., 1983 I-13, LOCKE TOWNSHIP: PART "A" - CONTINUED:

- 3. RECORDED SURVEY BY A. P. DRAKE, CO. SURVEYOR, DATED 9/24/1878, VOL. 4, PG 315, STATES, "SE CORNER OF SECTION 34, WITNESSED BY A HICKORY 2" S 84 3/4 E 19 LKS HICKORY 5" S 81 W 29 1/2 LKS 29 1/2 LKS (19.47')
- 4. RECORDED SURVEY BY A. P. DRAKE, CO. SURVEYOR, DATED 11/18/1879, VOL. 2, PG 181, STATES "STONE" WITNESSED BY:

  B. CHERRY 12" N 12 W 296 1/2 LKS (195.69')
- 5. NO OTHER REFERENCES FOUND IN COUNTY SURVEYS RECORDS
- 6. UNTITLED FIELD NOTES DATED OCT. 25, 1927 BY ?????, NOTES CORNER TO BE: "SEC CORNER ON WEBBERVILLE (RD.) SEC. 34 & 35 LOCKE, 2-3 LEROY. ANCHOR POST 28.6 FT. W. 89.8 FT. E 60 DEG. S WITNESSED BY :

8" MAPLE 34.5 FT. N.E.

ANC. POST 10f HUB

7. L.C.R.C. BY OSCAR BOSS, PS #13574, DATED 3/10/72, LIBER 1, PAGE 395; WITNESSED BY: "FOUND 1/2"IRON"

STEEL STREET SIGN N.E. 35.9'

36" MAPLE S.E. 89.0'

36" MAPLE S.W. 113.3

(BOSS USED I-1 LEROY AS I-13 LOCKE)

8. L.C.R.C. BY OSCAR BOSS, PS #13574, DATED 8/3/72, LIBER 2, PAGE 55, "1/2" FOUND" WITNESSED BY: WEST 54.14' NAIL NORTH SIDE TELE. POLE NAIL WEST SIDE 30" MAPLE 88.60' NAIL EAST SIDE 30" MAPLE S18XE \$10xW 112.09

(BOSS USED I-1 LEROY AS I-13 LOCKE)

- 9. INGHAM COUNTY REMON. NOTES DATED 7/24/80 SHOW THAT AN EXCAVATION WAS CONDUCTED AT THIS LOCATION. EXCAVATION WAS 6' X 10'; I-1 LEROY LOCATION WAS VERIFIED, NO OTHER EVIDENCE WAS FOUND.
- 10. RECORDED SURVEY BY AUSTIN C. WILLIAMS, PS # 21275, DATED MAY 1990, LIBER 6, PAGE 173, NO MENTION OF MONUMENT, WITNESSED BY:

NAIL & TAG NE/S 10" MAPLE WEST 56.45' NAIL & TAG N/S P. P.

NAIL & TAG N/S 30" HICKORY SSE 87.70'

(WILLIAMS USED I-1 LEROY AS I-13 LOCKE)

11. NO OTHER REFERENCED FOUND.

I-13, LOCKE TOWNSHIP: PART "B", CONTINUED:

CORNER FALLS 6.5 FT EAST OF THE C/L OF WEBBERVILLE ROAD AND ON THE C/L OF ALLEN ROAD TO THE EAST.

UPDATE 4/24/97: SURVEYOR RON HELSEL, PLS #18994, WORKING IN SECTIONS 34 & 35 OF LOCKE TOWNSHIP, FOUND 3/4" FORM PIN & CAP #30090 AND ALL WITNESSES DESCRIBED BY SURVEYOR LOHR DATED SEPT. 15, 1995. CORNER MARKER FALLINE WITH A FENCELINE TO THE WEST AND C/L OF ALLEN ROAD TO THE EAST. CORNER FALLS 1.5 FT. NORTH OF A LINE BETWEEN H-13 AND J-13 OF LOCKE TOWNSHIP. SURVEYOR HELSEL ACCEPTED THIS POSITION AS THE BEST AVAILABLE FOR RESTORING THE LOST CORNER.

### LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

390 9 Page Liber

INGHAM Located In: Corner Code # LOCKE TOWNSHIP (County) 1. Public Land Survey T\_4N\_ R 2E K-11 INGHAM COUNTY. MI T 2. Property Controlling R in Section 3. Miscellaneous Property in Sec. Register of Deeds Stamp & File Number \_, Recorded Plat \_ 5. Private Claims 2 3 I, RON HELSEL, in a field survey on SEPTEMBER 28, 19 98 do hereby certify that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of survey instructions of the United States Department of the Interior, 6 Bureau of Land Management or by a decree of a Court of Law and /or that the corner points 7 mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below: 9 NOTE: Not more that 4 corners, all in the same town and range, may be recorded 10 on this certificate. 11 12

Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONUMENT: POST SET BY J. WAMPLER, U.S. DEPUTY SURVEYOR, MAR. -

APRIL , 1826. MAPLE 13", N39 1/2W, 21 LINKS; BLACK OAK 36", N21 1/2E, 17 LINKS. 1) VOL. 2, PAGE 181, NOV. 1879 AND IN VOL. 2, PAGE 182, DEC. 2, 1879, COUNTY

SURVEYOR A.P. DRAKE IDENTIFIED THIS CORNER AS STONE, C. CHERRY, 12", S4 1/2W, 282 ½ LINKS & SUGAR 8", S59E, 63 3/4 LINKS.

2) VOL. 2, P. 235, MAY 6 & 7, 1890, COUNTY SURVEYOR J. McCREARY IDENTIFIED THIS CORNER AS STONE AND CROCKERY, CHERRY, 14", S4 1/2W, 282 ½ LINKS; W. OAK, 8", N49W, 75 LINKS.

3) INGHAM CO. ROAD COM. GRID MAP CALLS FOR A STONE. 14" OAK, WEST 38.0' (GONE); 12" HICKORY, EAST 145.0' (GONE). 4) P.A. 74 CORNER LIBER 2, PAGE 53, BY O. BOSS NO. 13574, DATED MAR. 22, 1972. P.K. SET C/L ROAD, FENCE SPLIT, SECTION SUBDIVISION. N82W, 26.4' 3.5" PIPE- FENCE POST (GONE)

EAST, 26.6' 3.5" PIPE-FENCE POST (FOUND) S.2W., 290.8' NAIL EAST SIDE 30" OAK (FOUND)

(CONTINUED ON BACK)

Description of corner evidence found and/or method applied in restoring or reestablishing corner: FOUND A ½" P.K. NAIL OVER A ½"X 18" REBAR AT LOCATION 4-A ABOVE. EXCAVATED 3.5 FEET DEEP DOWN AND FOUND BANK RUN GRAVEL 6" DEEP OVER SAND AND CLAY ROAD BED. DID NOT FIND ANY EVIDENCE OF THE STONE OR A PREVIOUS CORNER, CLAY ROAD BED ABOUT 18" BELOW NATURAL GROUND ON BOTH SIDES OF MORRICE ROAD. IT APPEARS ROAD CONSTRUCTION HAS GRADED OUT THE STONE. ACCEPTED THE POSITION OF THE 1/2" BAR AS FAITHFUL PERPETUATION OF THE CORNER WHICH WAS ON LINE WITH AN ANCHOR POST TO THE EAST AND A TREE ROW TO THE WEST. SET A STANDARD 3/4" X 24" FORM PIN AND INGHAM COUNTY DISK STAMPED P.A. 345, P.S. 18994 IN A MONUMENT BOX.

Description of monument for corner and accessories established to perpetuate locating the position of the corner: 3/4" X 24" FORM PIN AND DISK IN MON. BOX 0.8 FEET EAST OF THE CENTERLINE OF MORRICE ROAD. FOUND SPIKE AND TAG #13574, NORTH/SIDE POWER POLE AZ. 276°, 60.43 FEET SET NAIL & TAG #18994, SW/SIDE POWER POLE, AZ.340°, 154.60 FEET C/L 3" STEEL POST, AZ. 94°, 27.98 FEET

SET NAIL & TAG #18994, EAST/SIDE 40" OAK, AZ. 187°, 290.65 FEET FOUND NAIL & TAG #25832 (L. BRYAN), AZ. 132°, 74.70 FEET FOUND ½" REBAR, AZ. 90°, 33.65 FEET

SOUTH, 2632.00 FEET TO K-12

For corners in

OF MICHIE RON HELSEL LAND SURVEYOR 18994

Signed by Surveyor's Michigan License No.

FORM APPROVED BY MICHIGAN STATE BOARD OF LAND SURVEYORS, JAN. 28, 1971

P.A. 345 INGHAM COUNTY PEER APPROVED 10/20/98 M 391

REVISED MAY 14,1976 REVISED JAN., 1983

FIDEL

9 Page

5) P.A. 74 CORNER, LIBER 3, PAGE 113, AUG. 16, 1973 BY O. BOSS "½" IRON" N24W 154.7 FT. NAIL E/S POWER POLE (FOUND) N85W 61.15 FT. NAIL N/S POWER POLE (FOUND) N85E 123.42 FT. NAIL S/S POWER POLE (GONE)

6) P.A. 132 SURVEY, LIBER 1, PAGE 403, MAY 22, 1972 BY O. BOSS GAVE THE SAME WITNESSES AS 4-A ABOVE

7) P.A. 132 SURVEY, LIBER 1, PAGES 979 & 980, AUG. 16, 1973 BY O. BOSS GAVE THE SAME WITNESSES AS 5-A ABOVE.

980057068 980057068 11/06/1998 14:25:47 REGISTER OF DEEDS Paula Johnson INBHUM COUNTY, MI

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| LAND   | CORNER     | RECO    | RDATIO | N CE | RTIF | CATE |
|--------|------------|---------|--------|------|------|------|
| Filing | i Requiren | nent of | Act 74 | Mich | РΔ   | 1970 |

Liber

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392

| For corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Filing Requirement of Act 74, Mich. P.A. 19                                                         | 970         |                                       |                       | -                    |                   |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|---------------------------------------|-----------------------|----------------------|-------------------|----------------------------------------------|
| Tor corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                   |             | •                                     | FILE                  | <b>D</b>             |                   |                                              |
| INGHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Located In: Corner Code #                                                                           |             |                                       |                       | U                    |                   |                                              |
| (County)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LOCKE TOWNSHIP                                                                                      |             |                                       | 98005708              | 19                   |                   |                                              |
| 1. Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T_4N_R_2EK-12                                                                                       |             |                                       | 6/1998 14<br>ISTER OF |                      |                   |                                              |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TR                                                                                                  |             | · · · · · · · · · · · · · · · · · · · | aula John             | SOR                  |                   |                                              |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TR                                                                                                  |             | IN                                    | ehan cour             | ITY, NI              |                   |                                              |
| 2. Property Controlling S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TR                                                                                                  |             |                                       |                       |                      |                   |                                              |
| in Section S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TR                                                                                                  |             |                                       |                       |                      |                   |                                              |
| 3. Miscellaneous S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TR                                                                                                  |             |                                       |                       |                      |                   |                                              |
| Property in Sec. S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TR                                                                                                  | D.          | mla4a a4                              | Danda 6               |                      |                   |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | Re          | gister of                             | Deeds S               | tamp &               | File Nu           | mb                                           |
| 4 Lot No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |             |                                       |                       |                      |                   |                                              |
| 5. Private Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | at                                                                                                  | , A 1       | ВСР                                   | E F                   | GН                   | IJĸ               | <u>.                                    </u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | 2           | 6                                     | <u> </u>              |                      |                   |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | 3           |                                       |                       | l ĭ                  |                   |                                              |
| I RON HEI SEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | To a (1.1)                                                                                          | ـ ـ ـ ـ ـ ـ |                                       |                       | 10-                  |                   |                                              |
| oo y oording that thite heatherners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | in a field survey on OCTOBER 13, 19 98 ts of P.A. 74, Michigan P.A. of 1970, the corner points      | 5           | ĺĪĪ                                   |                       | 10-                  |                   | _                                            |
| mondation in lines I and Z above were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | In conformance with regulations and all the conformations                                           |             |                                       |                       |                      |                   | _                                            |
| Todanos in the culterit marinal of survay in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ecree of a Court of Law and /or that the corner points                                              | 6 -1        | 8                                     | 16_                   | 1,5                  | —1 <del>4</del> — | <del></del> 1                                |
| Well and a series of a series of applying the series of th | is in conjumance with the sules of the Mi-Li b                                                      | 7           |                                       | <del></del>           |                      |                   |                                              |
| re-monumented, recovered, found as expre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JOURT Of I SW' setablished to each link of manner to                                                | 81          | 920                                   | 21                    | 22                   | 23                | 2                                            |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | essed below:                                                                                        | 9           |                                       | <del>  </del>         | <del>   - </del>     |                   | —                                            |
| NOTE: Not more that 4 corners, all in t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | the same town and range, may be recorded                                                            | 10 3        | <b>0</b> 2¦9-                         | 28                    | 2,7-                 | -26-              | 2                                            |
| on this certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3-7-1-7-3-1-3-1-3-1-3-1-3-1-3-1-3-1-3-1-                                                            | 11          | -                                     |                       |                      |                   |                                              |
| A Description of existent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     | 1231        | 32                                    | 33                    | 34                   | 35_               | <b>)—</b> 3                                  |
| ORIGINAL MONLIMENT - POST SET I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and accessories and/or subsequent restoration:                                                      | 13          |                                       |                       |                      | $-\Box$           |                                              |
| 70. CHEMI 3 , 11/944, 4 LINKS: W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BY J. WAMPLER MARAPRIL, 1826. WITNESSED OAK 11", S31 1/2F, 10 1/4 LINKS                             |             |                                       |                       |                      |                   |                                              |
| 17 VOL. 2, PAGE 181, NOV. 1879. C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OUNTY SURVEYOR A P. DRAVE CALLED FOR A                                                              |             |                                       |                       |                      |                   |                                              |
| 370NE. B. OAK 12" S11W, 182 % 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INKS                                                                                                |             |                                       |                       |                      |                   |                                              |
| OAK FOR A BEARING TREE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 890, COUNTY SURVEYOR J. McCREARY CALLED FOR                                                         | R A STO     | NE AND                                | THE SA                | ME BLA               | CK                |                                              |
| 3) INGHAM COUNTY ROAD COMM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |             |                                       |                       |                      |                   |                                              |
| O DAK, NE 21.3 FEET (FOUND 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8" OAKI                                                                                             |             |                                       |                       |                      |                   |                                              |
| 16" OAK, SSE 92.3 FEET (FOUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0 36" OAK & MEAS. INDIRECTLY 93' MORE OR LESS)                                                      | ) .         |                                       |                       |                      |                   |                                              |
| N64E, 29.23' NAIL SOUTH SIDE 48"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. MAY 22 1972 RV O POCC NO 12574 404 APPER                                                         |             |                                       |                       |                      |                   |                                              |
| 315W, 115.65' NAIL EAST SIDE 40"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OAK (FOUND 48" OAK)                                                                                 |             |                                       |                       |                      |                   |                                              |
| 31/E, 95.52' NAIL WEST SIDE 30" O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AK JEOUND 26" OAKU                                                                                  |             |                                       |                       |                      |                   |                                              |
| 10, 1972: LIBER 1, PAGES 979-980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ED BY O. BOSS IN LIBER 1, PAGE 403, MAY 22, 197;<br>AUG. 16, 1973; AND IN LIBER 1, PAGES 1000, 1000 | 2 LIBER     | 1, PAG                                | ES 563-5              | 564, AU              | G.                |                                              |
| AS 4-A ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AUG. 16, 1973; AND IN LIBER 1, PAGES 1006-1008.                                                     | . ALL CI    | TED THE                               | SAME                  | WITNES               | SES               |                                              |
| P. Donovintina of account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                     |             |                                       |                       |                      |                   |                                              |
| DID NOT FIND PK NATI OR MATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and and/or method applied in restoring or reestablishing                                            | corner:     |                                       |                       |                      |                   |                                              |
| ABOVE. TRAVERSED FROM K-11 TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | K-13 AND SET A NAW ON LINE HOLDING THE CHESK                                                        | OR BOSS     |                                       |                       |                      |                   |                                              |
| FROM K-11 AS RECORDED IN HIS SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JRVEY I LIBER 1, PAGE 403. THIS POSITION WAS IN I                                                   | Y DISTA     | NCE 26                                | 32.0 FE               | ET SOU               | TH                |                                              |
| THE WEST AND WAS IN CLOSE ALIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NMENT WITH A TREE ROW TO THE EAST. POSITION AS IN I                                                 | ALSO W      | AS IN F                               | JWNED I               | ENCE L               | INE TO            | 1                                            |
| WHICH WAS NOTED AS A 8" OAK NI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | O BE THE BEARING TREE CALLED FOR ON THE INGHA                                                       | AM COU      | NTY RO                                | AD COM                | M. GRI               | D MAP             |                                              |
| DOWN TO OLD CLAY ROAD BED BUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DID NOT FIND ANY EVIDENCE OF A PREMIOUS OF 2                                                        | 2630.1      | FEET TO                               | K-11. E               | XCAVA                | TED               |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | NER. AC     | CEPTE                                 | THIS P                | OSITION              | N AS A            |                                              |
| COUNTY DISK IN A MONUMENT BOX.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                               | · Z+ FU     | THE PIN                               | AND IN                | MAnc                 |                   |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |             |                                       |                       |                      |                   |                                              |
| C. Description of monument for cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rner and accessories established to perpetuate locating                                             | the ===     | Malare - 4 -                          | <b>.</b>              |                      |                   |                                              |
| 3/4" FORM PIN AND DISK STAMPED F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P.A. 345, P.S. 18994, 5.5 FEET EAST OF THE C/L OF                                                   | MORRIC      | TION OF I                             | ne corne              | r:                   |                   |                                              |
| SET NAIL & TAG #18994, NW/SIDE 48<br>SET NAIL & TAG #18994, SOUTH/SID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |             |                                       |                       | Motorell<br>Material | MAL.              |                                              |
| 75 MAIL & TAU # 18994. NORTH/SIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | E TW/N 194 OAV AP 2040 00 04                                                                        |             |                                       | SILL                  | F MIC                | 1/6 1             |                                              |
| 2. WESTAILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 38" ()AK A7 179° 191 <i>°C4 PEE</i>                                                                 |             | 3                                     | Sign                  | RON                  | 1/4               | ŧ.                                           |
| SET NAIL & TAG #18994, EAST/SIDE -<br>NORTH, 2632.00 FEET TO K-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 48" OAK, AZ. 195°, 117.11 FEET                                                                      |             | # *                                   |                       | ELSEL                | <b>\</b> *        | 4                                            |
| SOUTH, 2621.25 FEET TO K-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |             | ₹*                                    |                       | AND                  |                   | ۱.                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     |             | 1                                     | SUI                   | RVEYOF<br>No.        | ₹ /:              |                                              |
| Signed by Konkelsel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | / // // // // // // // // // // // // /                                                             | 1000        | 1                                     | 1                     | 8994                 | 13                | Ŧ                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                     | 1476        | > 1                                   |                       | -                    | 11/1              | -                                            |
| Surveyor's Michigan License No. <u>189</u> 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 94                                                                                                  |             |                                       | 7                     | CHAI                 |                   |                                              |

| Lossed In: Corner Code   Located In: Code In: Co    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ER RECORDATION                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                          | i.                                                                                                                                 | iber                                                                                                       | 9 Page                                                                                                                    | 398                                                     |
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| LOCKE TOWNSHIP  | For corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                        |                                                                                                                                    | EII                                                                                                        | ED                                                                                                                        |                                                         |
| 1. Public Land Survey  TAN R 2E K-13  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  T R R  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R  T R R R  T R R R  T R R R  T R R R  T   | INGHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                      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| 1. Public Land Survey  T. A.M. R.E. T. R. T. T. R. T. R. T. T. R. T. R. T. T. T. R. T. T. T. R. T. T. R. T. T. T. T. T. T. T. T. T. R. 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                                                                             | TOWNSHIP                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                          |                                                                                                                                    | 980                                                                                                        | 56607                                                                                                                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| T. R. T. R. T. R. T. R. T. R. 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Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T 4N R 2E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | K-13                                                                                                                                                                                                                                                                                                                  | ļ                                                                                                                                                                                                                                                        |                                                                                                                                    | REBISTE                                                                                                    | OF DEEDS                                                                                                                  |                                                         |
| 2. Property Controlling S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R R S S T R R S S T R R S S T R R S S T R R S S T R R S S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R S T R R R S T R 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| 2. Property Controlling S T R 3. Miscellaneous S T R 4. Lot No. 3. Miscellaneous S T R 4. Lot No. 4. Lot No. 5. Private Claims    Register of Deeds Stamp & File Number   5. Private Claims   Register of Deeds Stamp & File Number   5. Private Claims   Register of Deeds Stamp & File Number   5. Private Claims   Register of Deeds Stamp & File Number   5. Private Claims   Register of Deeds Stamp & File Number   5. Private Claims   6. Lot No. 6. Recorded Plat   6. Private Claims   6. Private Claims   6. Recorded Plat   6. Private Claims   6. Recorded Plat   7. Rec  | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                                                    | - Transition                                                                                               | - Double 1 g 11 a                                                                                                         |                                                         |
| in Section S T R Property in Sec. S T R Register of Deeds Stamp & File Number Property in Sec. S T R Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  4. Lot No. Recorded Plat Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  5. Private Claims Register of Deeds Stamp & File Number  6. Private Claims Register of Deeds Stamp & File Number  6. Private Claims Register of Deeds Stamp & File Number  6. 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| 3. Miscellaneous S. T. R. Register of Deeds Stamp & File Number Property in Sec. S. T. R. Register of Deeds Stamp & File Number Property in Sec. S. T. R. Register of Deeds Stamp & File Number Property in Sec. S. T. R. Register of Deeds Stamp & File Number Property in Sec. S. T. R. Register of Deeds Stamp & File Number Property in Sec. S. Register of Deeds Stamp & File Number Property in Sec. S. Register of Deeds Stamp & File Number Property in Sec. Sec. Sec. Register of Deeds Stamp & File Number Property in Sec. Sec. Sec. Register of Deeds Stamp & File Number Property in Sec. Sec. Sec. Register of Deeds Stamp & File Number Property in Sec. Sec. Sec. Sec. Register of Deeds Stamp & File Number Property in Sec. Sec. Sec. Sec. Sec. Sec. Sec. 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| 4. Lot No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Miscellaneous S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                            |                                                                                                                           |                                                         |
| 5. 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| 5. Private Claims    I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4. Lot No, Recorded Pl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          | а в с                                                                                                                              | DEF                                                                                                        | GHI                                                                                                                       | JKL                                                     |
| do horsely certify that under requirements of P.A. 74, Mioligen P.A. of 1970, the acroner points mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as recipiled in the surrent manual of surviva intructions of the United States Department of the Intellor, Bursau of Land Management or by a decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the united of the Intellor, Bursau of Land Management or by a decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the united began to the Middlege Board of the Court of Law and for that the corner points are included in the 3, 4 and 5 above were in conformance with the united by the Court of Law and for that the corner points of the Middlege Board of the Court of Law and for that the corner points of the Court of Law and for the Court of Law and for the conformation of the Court of Law and for the Court of Law and for the corner points of the Court of Law and for Law and for the Court of Law and for Law and for the Court of Law and for the Court of Law and for  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                            |                                                                                                                           | TIT                                                     |
| Lead Surveyors or by a Decree of a Court of Law; established, re-established, mountemental of the International Court of Law; established, re-established, mountemental of the Court of Law; established, re-established, mountemental control of Law; established, mountemental control of Law; established, re-established, mountemental control of Law; established, mountemental control of Law; established, re-established, mountemental control of Law; established, mountemental control o  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                                                    | -54                                                                                                        | 3-1-                                                                                                                      | - 2 1                                                   |
| HONNIELSEL  In a field survey on SEPTEMBER15 . 19.86 do hersely sently that under requirements of P.A.7. Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 selevie were in conformance with regulations and rules therefore as a Bursau of Land Management or by a desire of a Court of Law and for that the scener points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors of by a Decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors of by a Decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors of by a Decree of a Court of Law (are the Michigan Board of Land Surveyors). The County Surveyors of the Michigan Board of Land Surveyors, and the Michigan Board of Land Board Land Surveyors, and the Michigan Board of Land Board Land  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       | `                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                            |                                                                                                                           |                                                         |
| mentioned in lines 1 and 2 above were in conformance with regulations and rules therefore as required in the current manual of a survey instructions of the United States Department of the Interior. Bureau of Land Managament or by a decree of a Court of Law and for that the corner points required in the current of the Interior. Bureau of Land Managament or by a decree of a Court of Law and for that the corner points and Land Surveyors or by a Decree of a Court of Law and for that the corner points and the Court of Law and the Court of Law and for the Court of Law and Court of Law and for the Court of Law and La  | I, RON HELSEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , in a field survey or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEPTEMBER 15                                                                                                                                                                                                                                                                                                          | , 1 <u>9 98</u>                                                                                                                                                                                                                                          |                                                                                                                                    | - 8 S                                                                                                      | ,——10——                                                                                                                   | -1112-<br>                                              |
| regulated in the current menual of survey instructions of the United States Department of the Interior, Bureau of Land Menagement or by a decree of a Court of Law and for that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below:  NOTE: Not more that 4 corners, all in the same town and range, may be recorded on this certificate.  A. Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONUMENT: POST SET BY U. S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR., 1825, 80.00 CHAINS WEST OF SE CORNER, WITHESSED AS: W. OAK 15". N61E, 1. 5 LINKS; BEECH 13", N10.5W, 37 LINKS. N61E, 1. 5 LINKS; BEECH 13", N10.5W, 37 LINKS. N61E, 1. 5 LINKS; BECCH 13", N10.5W, 37 LINKS. N61E, 1. 5 LINKS; BECCH 13", N10.5W, 37 LINKS. N61E, 1. 5 LINKS; BECCH 13", N10.5W, 37 LINKS. 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N61E, 1. 5 LINKS; BECCH 13", N10.5W, 37 LINKS. N61E, 1. 5 LINKS, 10 L  | do hereby certify that under requirement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nts of P.A. 74, Michig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | gan P.A. of 1970, the co                                                                                                                                                                                                                                                                                              | harafara as                                                                                                                                                                                                                                              |                                                                                                                                    |                                                                                                            |                                                                                                                           |                                                         |
| International in lines 3, 4 and 5 above were in conformance with the rules of the Michigan Board of Law? stabilished, re-established, re-established, re-monumented, recovered, found as expressed balow:  NOTE: Not more that 4 corners, all in the same town and range, may be recorded on this certificate.  A. Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONUMENT: POST SET BY U.S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR., 1825, 80.00 CHAINS WEST OF SE CORNER. WITNESSED AS: W. OAK 15*.  NOTE: 1, 5 Likns; BECCH 13*, NI O.S.W. 37 LINKS.  1) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 181, SET A STONE FOR THE CORNER BUT DID NOT GIVE ANY WITNESSES.  2) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 235 CALLED FOR A STONE, LYNN 18*, 568 3/4 W, 30.1/3 LINKS.  3) P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0, BOSS, NO.13574. "P.K. NAIL SET - SECTION SUBDIVISION". NSSW, 48.2", P.K. NAIL WEST SIDE OF 78* OAK (FOUND 40* OAK AT 94.5 FEET)  STHE, 08.7", P.K. NORTH SIDE 48* ELM. (GONE)  41 CETA DOSSIER, FOR K-1 LEROY TWP, DATED 7-25-80, NOTED THAT THEY DUG A 10* X10* HOLE * FOUND A 1/2" BOAT SPIKE OVER A 5/8" NAIL 1.8 FEET BELOW SURFACE OF ROAD WITH 3 PIECES OF FIRED POTTERY NEAR. 2.6 FEET SOUTH CENTERLINE OF ALLEN RD. AND 2.0 FEET EAST OF CENTERLINE OF MORRICE RD.* AVERAGE DEPTH 2.5 FEET.  STHE 09.8" AND ANAL 8 TAG, 35° OAK (FOUND); NOE, 86.2", NAIL & TAG, 20° OAK (GONE); SBOE, 96.25", NAIL & TAG, 20° OAK (GONE) SBOE; SBOE, 96.25", NAIL & TAG, 40° OAK (FOUND).  (CONTINUED ON BACK)  3. Description of corner evidence found and/or method applied in restoring or reestablishing corner: FOUND A 10° X10* SQUARE HOLE PATCH AT THE INTERSECTION OF ALLEN AND MORRICE ROADS. FOUND AN ILLEGIBLE OF THE CLO OF THE CLO OF THE CLO OF MORRICE ROAD AND 2.0" FEET SOUTH OF THE CLO OF THE CROAD AND 2.0" FEET SOUTH OF THE CLO OF THE CLO OF THE CROAD AND 2.0" FEET SOUTH OF THE CLO OF THE CROAD AND 2.0" FEET SOUTH O  | required in the current manual of survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | instructions of the Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ed States Department of                                                                                                                                                                                                                                                                                               | the Interior,                                                                                                                                                                                                                                            |                                                                                                                                    | -17                                                                                                        | 5                                                                                                                         | -1413-                                                  |
| Land Surveyors or by a Decree of a Court of Law; established, re-established, monumented, re-monumented, recovered, found as expressed below:  NOTE: Not more that 4 comers, all in the same town and range, may be recorded on this certificate.  A. Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONIMENT: POST SET BY U.S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR., 1825, 80.00 C HAINS WEST OF SE CORNER, WITNESSED AS: W. OAK 15", NoTE: 1, 5 LINKS; BECCH 13", MIO. SW. 37 LINKS.  1) COUNTY SURVEYOR, A.P. DRAKE, DEC. 12, 1879, VOL. 2, PAGE 181, SET A STONE FOR THE CORNER BUT DID NOT GIVE ANY WITNESSES.  2) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 235 CALLED FOR A STONE, LYNN 18", \$68 3/4 W, 30.1/3 LINKS.  3] PA. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0, BOSS, NO.13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2", P.K. NAIL WEST SIDE OF 36" DAK (FOUND 40" OAK AT 94.5 FEET)  N3E, 10.10", ½" BOLT WEST SIDE OF 36" DAK (FOUND 40" OAK AT 94.5 FEET)  11 CETA DOSSIE! FOR SUBJECT OF SET OAK (FOUND 40" OAK AT 94.5 FEET)  12 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  13 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  14 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  15 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  16 STORE OAK (FOUND 40" OAK OAK (FOUND 40" OAK AT 94.5 FEET)  17 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  18 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET)  19 CETA DOSSIE! FOR SUBJECT OAK (FOUND 40" OAK AT 94.5 FEET OAK (F |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       | an Doord of                                                                                                                                                                                                                                              | 1   1                                                                                                                              |                                                                                                            |                                                                                                                           |                                                         |
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(GONE) 31 P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0, BOSS, NO. 13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2", P.K. NORTH SIDE 48* 'ELM (GONE) 31 P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0, BOSS, NO. 13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2", P.K. NAIL WEST SIDE OF 93" OAK (FOUND 4 OF ALLER ND A WEST SIDE OF 38" OAK (GONE) 312 F.G. 18 P.M. NAIL 1.8 FEET BELOW SUBFACE OF ROAD WITH 3 PIECES OF FIRED POTTERY NEAR. 2.6 FEET SOUTH CENTERLINE OF ALLER ND A. ND 2.0 FEET EAST OF CENTERLINE OF MORRICE RD." AVERAGE DEPTH 2.5 FEET NEE, 91.96' NAIL & TAG, 35" OAK (FOUND); N80E, 85.2", NAIL & TAG, 20" OAK (GONE); SOSE, 85.25", NAIL & TAG, 40" OAK (FOUND A 10" X 10" SOULARE HOLE PATCH AT THE INTERSECTION OF ALLEN AND MORRICE ROADS. FOUND AN ILLEGIBLE CAP AND 8" X 24" REBAR 2.0 FEET EAST OF THE C.O OF MORRICE ROAD AND 2.0" FEET SOUTH OF THE C.O. OF ALLEN ROAD.  E. 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| NOTE: Not more that 4 corners, all in the same town and range, may be recorded on this certificate.  A. Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONUMENT: POST SET BY U.S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR., 1828, 80.00 CHAINS WEST OF SE CORNER. WITNESSED AS: W. OAK 15", NOTE, 1.5 LINKS; BEECH 13", N10.5W, 37 LINKS.  1) COUNTY SURVEYOR, A.P. DRAKE, DEC. 12, 1879, VOL. 2, PAGE 181, SET A STONE FOR THE CORNER BUT DID NOT GIVE ANY WITNESSES.  2) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 236 CALLED FOR A STONE, LYNN 18", S68 3/4 W, 30 1/3 LINKS.  3) P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0, BOSS, NO.13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2", P.K. NAIL WEST SIDE OF POWER POLE. (GONE) N13E, 101.0", %" BOLT WEST SIDE OF 38" OAK. (FOUND 40" OAK AT 94.5 FEET) STIE, 88.7", P.K. 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RAISED STONE & SOME OF THE BRICK AND SET A STANDARD 3/4" FORM PIN AND INGHAM COUNTY DISK STAMPED P.A. 345, P.S. NO. 18994 IN A MONUMENT BOX.  C. DESCRIPTION OF THE BACK OF & IN THE MIDDLE OF CURB, AZ. 329", 37.59 FEET SET TO HE COUNTY SURVEYO  | re-monumented, recovered, found as exp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ressed below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       | 9                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                            |                                                                                                                           | 1-1-1                                                   |
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NORTH SIDE 48* ELM (GONE) 4) CETA DOSSIER, FOR K-1 LEROY TWP., DATED 7-25-80, NOTED THAT THEY DUG A 10° X 10° HOLE *FOUND A 1/2* BOAT SPIKE OVER A 5/8" NAIL 1.8 FEET BELOW SURFACE OF ROAD WITH 3 PIECES OF FIRED POTTERY NEAR 2.6 FEET SOUTH CENTERLINE OF ALLEN BLA AND 2.0 FEET EAST OF CENTERLINE OF MORRICE BLO* AVERAGE DETH 2.5 FEET. N5E, 91.96" NAIL & TAG, 35" OAK (FOUND); N80E, 86.21", NAIL & TAG, 20" OAK (GONE); S80E, 96.25", NAIL & TAG, 40" OAK (FOUND).  B. Description of corner evidence found and/or method applied in restoring or restabilishing corner: FOUND A 10° X 10" SQUARE HOLE PATCH AT THE INTERSECTION OF ALLEN AND MORRICE ROADS. FOUND AN ILLEGIBLE CAP AND ½" X 24" REBAR 2.0 FEET EAST OF THE C/L OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L OF ALLEN ROAD.  CAPED 14" BOAT SPIKE LYVING FLAT BETWEEN THE REBAR AND DY CAPERAGE DOWN 3.2 FEET TO THE OLD CLAY ROAD BED. 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Description of monument for corner and accessories establish  | NOTE: Not more that 4 corners, all in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the same town and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | range may be recorded                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                          | 30                                                                                                                                 | -29- <del> </del> -2                                                                                       | 827                                                                                                                       | -2625-                                                  |
| A. Description of original monument and accessories and/or subsequent restoration: ORIGINAL MONUMENT: POST SET BY U.S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR., 1825, 80.00 CHAINS WEST OF SE CORNER, WITNESSED AS: W. OAK 15", N61E, 1. 5 LINKS; BEECH 13", N10.5W, 37 LINKS. 1) COUNTY SURVEYOR, J. PARKE, DEC. 12, 1879, VOL. 2, PAGE 181, SET A STONE FOR THE CORNER BUT DID NOT GIVE ANY WITNESSES. 2) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 235 CALLED FOR A STONE, LYNN 18", S68 3/4 W, 30 1/3 LINKS. 3) P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0. BOSS, NO.13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2', P.K. NAIL WEST SIDE OF FOWER POLE (GONE) N13E, 101.0', %" BOLT WEST SIDE OF FOWER POLE (GONE) N13E, 101.0', %" BOLT WEST SIDE OF SO OAK (FOUND 40" OAK AT 94.5 FEET) STIE, 68.7', P.K. NORTH SIDE 48" ELM (GONE) 4) CETA DOSSIER, FOR K-1 LEROY TWP, DATED 7-25-80, NOTED THAT THEY DUG A 10" X 10" HOLE "FOUND A 1/2" BOAT SPIKE OVER A 5/8" NAIL 1.8 FEET BELOW SURFACE OF FROAD WITH 3 PIECES OF FIRED POTTERY NEAR. 2.6 FEET SOUTH CENTERLINE OF ALLEN RD. AND 2.0 FEET EAST OF CENTERLINE OF MORRICE RD." AVERAGE DEPTH 2.5 FEET. N5E, 91.98" NAIL & TAG, 35" OAK (FOUND); N8OE, 86.21", NAIL & TAG, 20" OAK (GONE); S80E, 96.25", NAIL & TAG, 40" OAK (FOUND).  D. DESCRIPTION OF CONTINUED ON BACK)  D. DESCRIPTION OF CONTINUED ON BACK)  D. DESCRIPTION OF CONTINUED ON BACK)  D. DESCRIPTION OF CONTINUED ON BACK  FOUND A 10" X 24" REBAR 2.0 FEET EAST OF THE C/L OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L OF THE INTERSECTION OF ALLEN AND MORRICE ROADS. FOUND AN ILLEGIBLE FOUND A 10" X 24" REBAR 2.0 FEET EAST OF THE C/L OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L OF MORRICE ROAD AND 2.0 FEET TO THE OLD CLAY ROAD BED. FOUND BRICK & A FLAT STONE IN AN UPRIGHT POSITION, 4" X 18" X 8", UNDER THE Y" REBAR. ALSO FOUND A 14" SHORT AND MCCREARY, RAISED STONE & SOME OF THE BRICK AND SET A STANDARD 3/4" FORM PIN AND INGHA  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the barrie town and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | lange, may be recorded                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                          | 1                                                                                                                                  |                                                                                                            |                                                                                                                           |                                                         |
| ORIGINAL MONUMENT: POST SET BY U.S. DEPUTY SURVEYOR, NAME UNKNOWN, MAR, 1825, 80.00 CHAINS WEST OF SE CORNER WITNESSED AS: W. OAK 15", N61E, 1. 5 LINKS; BEECH 13", N10.5W, 37 LINKS.  1) COUNTY SURVEYOR, A.P. DRAKE, DEC. 12, 1879, VOL. 2, PAGE 181, SET A STONE FOR THE CORNER BUT DID NOT GIVE ANY WITNESSES.  2) COUNTY SURVEYOR, J. McCREARY, MAY 6 & 7, 1890, VOL. 2, PAGE 235 CALLED FOR A STONE, LYNN 18", S68 3/4 W, 30 1/3 LINKS.  3) P.A. 74 CORNER RECORDED IN LIBER 2, PAGE 55, MAY 22, 1972, BY 0. BOSS, NO.13574. "P.K. NAIL SET - SECTION SUBDIVISION." N35W, 48.2", P.K. NAIL WEST SIDE OF POWER POLE (GONE)  N13E, 101.0", ½" BOLT WEST SIDE OF 36" OAK (FOUND 40" OAK AT 94.5 FEET)  STIE, 68.7", P.K. NORTH SIDE 48" ELM (GONE)  4) CETA DOSSIER, FOR K-1 LEROY TWP, DATED 7-25-80, NOTED THAT THEY DUG A 10" X 10" HOLE "FOUND A 1/2" BOAT SPIKE OVER A 5/8" NAIL 18 FEET BELOW SUBRACE OF ROAD WITH 3 PIECES OF FIRED POTTERY NEAR 2.6 FEET SOUTH CENTERLINE OF ALLEN RD. AND 2.0 FEET EAST OF CENTERLINE OF MORRICE RD." AVERAGE DEPTH 2.5 FEET.  NEE, 91.96" NAIL & TAG, 35" OAK (FOUND); NORS, 86.21", NAIL & TAG, 20" OAK (GONE); S80e, 96.25", NAIL & TAG, 40" OAK (FOUND).  DESCRIPTION OF CONTRIVED ON BACK)  D. DESCRIPTION OF CONTRIVED ON SUPRECE TO THE C/L. OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L. OF ALLEN ROAD.  CAP AND ½" X 24" REBAR 2.0 FEET EAST OF THE C/L. OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L. OF ALLEN ROAD.  CAP AND ½" X 24" REBAR 2.0 FEET EAST OF THE C/L. OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L. OF ALLEN ROAD.  CAP AND ½" X 24" REBAR 2.0 FEET EAST OF THE C/L. OF MORRICE ROAD AND 2.0 FEET SOUTH OF THE C/L. OF ALLEN ROAD.  CLAY ROAD BED. FOUND BRICK & A FLAT STONE IN AN UPRIGHT POSITION, 4" X 18" X 8", UNDER THE X" REBAR. ALSO FOUND AN INDIRCHARD AND MORRICE ROAD SPIKE LYING FLAT BETWEEN THE REBAR AND STONE. ACCEPTED THE STONE AS NOTED BY THE COUNTY SURVEYORS DRAKE AND MCCREARY. RAISED STONE & SOME OF T  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                                                                                                                                                                                                                                                                                                                     | . 12                                                                                                                                                                                                                                                     | 2 3 1                                                                                                                              | _3'23                                                                                                      | 33'4                                                                                                                      | -3'53'6-                                                |
| 3/4" X 24" FORM PIN AND CAP IN MONUMENT BOX. FOUND NAIL & TAG, #18989 (M. FOUTY), ON WEST SIDE 40" OAK (NAIL VERY SMALL) REPLACED WITH NAIL & TAG NO. 18994, AZ. 17°, 94.49 FEET SET ½" BAR AND CAP 6" OFF THE BACK OF & IN THE MIDDLE OF CURB, AZ. 329°, 37.59 FEET SET ½" BAR AND CAP 6" OFF THE BACK OF & IN THE MIDDLE OF CURB, AZ. 45°, 40.11 FEET SET NAIL & TAG, NORTH SIDE OF 40" OAK IN BLAZE MARK, AZ. 148°, 95.72 FEET FOUND FOUTY BAR & CAP, 33.0 FEET SOUTH OF P.K. NAIL (K-1 LEROY TWP.), AZ. 148°, 39.69 FEET K-1 LEROY TWP. 3/4" FORM PIN AND STANDARD DISK, AZ. 88°, 21.12 FEET  Date Mov. 3, 1998  Surveyor's Mighigan License No. 18994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ORIGINAL MONUMENT: POST SE MAR., 1825, 80.00 CHAINS WES N61E, 1. 5 LINKS; BEECH 13", N1 1) COUNTY SURVEYOR, A.P. DRA ANY WITNESSES. 2) COUNTY SURVEYOR, J. McCR 30 1/3 LINKS. 3) P.A. 74 CORNER RECORDED IN SUBDIVISION." N35W, 48.2', P.K. IN N13E, 101.0', ½" E S71E, 68.7', P.K. N4) CETA DOSSIER, FOR K-1 LERO SPIKE OVER A 5/8" NAIL 1.8 FEET E CENTERLINE OF ALLEN RD. AND 2.0 N5E, 91.96' NAIL & TAG, 35" OAK (FOUND). (COID B. Description of corner evidence of FOUND A 10' X 10' SQUARE HOUSE CAP AND ½" X 24" REBAR 2.0 FEE EXCAVATED THROUGH OLD ASPHOLD CLAY ROAD BED. FOUND BRICE FOUND A CAPPED 14" BOAT SPIKE COUNTY SURVEYORS DRAKE AND AND INGHAM COUNTY DISK STAM | T BY U.S. DEPUTY SET OF SE CORNER. VIO.5W, 37 LINKS. AKE, DEC. 12, 1879, REARY, MAY 6 & 7, N LIBER 2, PAGE 55, NAIL WEST SIDE OF BOLT WEST SIDE OF BOLT WEST SIDE OF OFFET EAST OF CEN (FOUND); N80E, 86, NTINUED ON BACK) OUD AND | SURVEYOR, NAME UN MITNESSED AS: W. OA VOL. 2, PAGE 181, S. 1890, VOL. 2, PAGE 2, MAY 22, 1972, BY OF POWER POLE (GONE) 185-80, NOTED THAT TO FROAD WITH 3 PIECENTERLINE OF MORRICI 121', NAIL & TAG, 20' APPEARS TO HAVE BEN THE REBAR AND SEN THE REBAR AND SEN THE REBAR AND STONE & SOME OF NO. 18994 IN A MONING. | KNOWN, AK 15", ET A STONE FOR 235 CALLED FOR 3. BOSS, NO.139 40" OAK AT 94 HEY DUG A 10' S OF FIRED POT E RD." AVERAG " OAK (GONE); S reestablishing collen AND MORR ND 2.0 FEET SO EEN LAID 20 YE TION, 4" X 18" STONE. ACCEPT THE BRICK AND UMENT BOX. | R THE C R A STOI  574. "P.K .5 FEET)  X 10' H TERY NE E DEPTH S80E, 96  OTHER: ICE ROAI DUTH OF EARS AG X 8", UN TED THE O SET A S | OLE " FOU<br>CAR. 2.6 F<br>2.5 FEET<br>.25', NAII<br>DS. FOUN<br>THE C/L<br>O, DOWN<br>IDER THE<br>STONE A | I 18", S68  T - SECTIO  JND A 1/2" EET SOUTH  & TAG, 40  D AN ILLEG OF ALLEN F  3.2 FEET 1 ½" REBAR S NOTED B  D 3/4" FOR | 3/4 W,  BOAT  O" OAK  BIBLE  BOAD.  TO THE  ALSO  Y THE |
| Surveyor's Mighigan License No. 18994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3/4" X 24" FORM PIN AND CAP IN I<br>FOUND NAIL & TAG, #18989 (M. FI<br>18994, AZ. 17°, 94.49 FEET<br>SET ½" BAR AND CAP 6" OFF THE<br>SET ½" BAR AND CAP 6" OFF THE<br>SET NAIL & TAG, NORTH SIDE OF 4<br>FOUND FOUTY BAR & CAP, 33.0 FI                                                                                                                                                                                                                                                                                                                                                                                                                                             | MONUMENT BOX. OUTY), ON WEST SI BACK OF & IN THE BACK OF & IN THE 10" OAK IN BLAZE N EET SOUTH OF P.K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DE 40" OAK (NAIL VE<br>MIDDLE OF CURB, AZ<br>MIDDLE OF CURB, AZ<br>MARK, AZ. 148°, 95.7<br>NAIL (K-1 LEROY TWP<br>, AZ. 88°, 21.12 FEET                                                                                                                                                                               | RY SMALL) REP<br>. 329°, 37.59 F<br>. 45°, 40.11 FE<br>2 FEET<br>P.), AZ. 148°, 39                                                                                                                                                                       | LACED V<br>EET<br>ET                                                                                                               | VITH NAII                                                                                                  | & TAG NO                                                                                                                  | CH S                                                    |
| Surveyor's Michigan License No. 18994 Fiper 3 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signed by 1005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                                                                                                                                                                                                                                                                                                                  | Nov. 3, 19                                                                                                                                                                                                                                               | 98                                                                                                                                 | To the last                                                                                                | PED LAN                                                                                                                   | D                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Surveyor's Michigan License No1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Libe                                                                                                                                                                                                                                                                                                                  | ir 9 Yage                                                                                                                                                                                                                                                | <b>2</b> 2.                                                                                                                        | a .                                                                                                        | Sabitable See.                                                                                                            |                                                         |

5) P.A. 132 SURVEYS, DATED MAY 22, 1972, LIBER 403; DATED OCT. 7, 1972, LIBER 1, PAGES 563 & 564; DATED MAR. 6, 1973, LIBER 1, PAGES 1006, 1007 & 1008; AND DATED NOV. 12, 1973, LIBER 1, PAGE 1094 7 1095, BY O. BOSS, NO. 13574 ALL REFER TO THE P.K. NAIL AND HAVE THE SAME WITNESSES AS 3-A ABOVE.

980058607 11/16/1998 15:15:02 REGISTER OF DEEDS Paula Johnson INGHOM COUNTY, MI

Liber

9 Page

398



2000-044597 Page: 1 of 1 10/18/2000 11:02A

# LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| For corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LOCKE                                                                                                                                                                                                    | TOWNSHIP                                                                                                                                                                                        |                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INGHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Located In:                                                                                                                                                                                              | Corner Code #                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |
| 1. Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T <u>4N</u> R <u>2E</u><br>TR<br>TR                                                                                                                                                                      | J-12                                                                                                                                                                                            |                                                                                                                                                                                                                                                                             |
| 2. Property Controlling in Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TR<br>STR<br>STR                                                                                                                                                                                         |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                             |
| 3. Miscellaneous Property in Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S T R<br>S T R                                                                                                                                                                                           |                                                                                                                                                                                                 | Register of Deeds Stamp & File Number                                                                                                                                                                                                                                       |
| 4. Lot No, Reco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rded Plat                                                                                                                                                                                                |                                                                                                                                                                                                 | - ABCDEFGHIJKLM                                                                                                                                                                                                                                                             |
| I, RON HELSEL, in a that under requirements of P.A. 7 and 2 above were in conformant manual of survey instructions of Management or by a decree of a C and 5 above were in conformance Decree of a Court of Law; establishelow:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4, Michigan P.A. of 1970, the<br>ce with regulations and rules th<br>the United States Department<br>Court of Law and /or that the co<br>with the rules of the Michigan                                  | corner points mentioned in lines of<br>nerefore as required in the current<br>tof the Interior, Bureau of Land<br>orner points mentioned in lines 3, 4<br>on Board of Land Surveyors or by a    | 1                                                                                                                                                                                                                                                                           |
| NOTE: Not more than 2 corners on this certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , all in the same town and range                                                                                                                                                                         | e, may be recorded                                                                                                                                                                              | 9 10 30 29 28 27 26 25                                                                                                                                                                                                                                                      |
| A. Description of original mor<br>CORNER NOT SET IN ORIGINA<br>1) VOL. 2, PAGE 181, NOV.<br>WITNESSED THE CORNER BU'<br>REC. 39.93 CHAINS TO I-12;<br>CHAINS TO J-11.<br>2) P.A. 74 CORNER, LIBER 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AL GOVERNMENT SURVEY<br>18 & DEC. 2, 1879, CO. SU<br>T DID NOT DESCRIBED IT; E<br>40.17 CHAINS TO K-12; 39                                                                                               | RVEYOR A.P. DRAKE<br>LM 10", N36E, 21 LINKS.<br>9.78 CHAINS TO J-13; AND 4                                                                                                                      | 11<br>12<br>31<br>32<br>33<br>34<br>33<br>36                                                                                                                                                                                                                                |
| POPLAR; S83°E, 12.33 NAIL 3) P.A. 132 SURVEYS, LIBEF 1973: LIBER 1, PAGES 1006- AND WITNESSES IN 2-A ABO 3) P.A. 132 SURVEY, LIBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SOUTH SIDE 3" POPLAR.<br>R 1, PAGES 563-564, OCT. 1<br>1008, MAR. 6, 1973; AND I<br>VE.<br>6, PAGES 173-175, MAY, 1<br>ES, WHICH APPEAR TO BE B                                                          | 7, 72; LIBER 1, 881-882, JUN<br>LIBER 2, PAGES, 561-563 BY<br>990 BY A. WILLIAMS, P.S. 21                                                                                                       | AR; S20°E, 17.25 NAIL EAST SIDE 6" E 5, 1973; LIBER 1, PAGES 979-980, AUG. 16, O. BOSS ALL DESCRIBED THE MONUMENT 1275 DID NOT IDENTIFY THE CORNER AND AR, WEST, 27.0'; NAIL & TAG 15" MAPLE,                                                                               |
| WEST AT THE INTERSECTION CORNER MARKER 3'± EAST (24" POPLAR AND FOUND A INTERSECTION OF THE 1/4 LII PREVIOUS CORNER. MEASUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A CIRCLE OF FIELD STONES OF A DOWNED FENCE EAS OF A NEWER FENCE TO THE DEAD SNAG POPLAR 17'± NES. EXCAVATED IN MUCK EMENTS NORTH, EAST AND THE 1/2" BAR AS FAITHFU                                       | WITH AN OLD WOOD ANCHO<br>T AND WEST AND ON LINE W<br>ENORTH. FOUND THE POPLAI<br>SELY. TRAVERSE FOUND THE<br>AREA AROUND THE 1/2" BAI<br>D SOUTH WERE WITHIN 1FOO<br>L PERPETUATION OF THE COI | hing corner: OR POST WRAPPED IN WIRE LYING 2'± WITH FENCE REMNANTS TO THE SOUTH. R (NOW 40") AT THE CALLING OF BOSS'S IS MARKER TO BE 3.6 FEET SOUTH OF THE R BUT DID NOT FIND ANY EVIDENCE OF A IT± OF THE DRAKE SURVEY IN 1-A ABOVE. RNER AND REPLACED IT WITH A 3/4" PIN |
| C. Description of monumer 3/4" BY 24" IRON PIN AND FOUND NAIL & TAG #18989 NEW SET NAIL & TAG #18994 NOW FOUND NAIL & TAG #18989 NEW FOUND NAIL & TAG #25832 NEAS. NORTH, 2639.21 FEET MEAS. SOUTH, 2624.82 FEET MEAS. WEST, 2641.28 FEET MEAS. EAST, 2650.04 FEET TAKENDERS NOW THE MEAS. EAST, 2650.04 FEET TAKENDERS NOW TAKENDERS NOW THE MEAS. EAST, 2650.04 FEET TAKENDERS NOW THE MEAS. | D DISK AT INTERSECTION O<br>(M. FOUTY) SOUTH/SIDE 10<br>SIDE 10" APPLE, N. AZ. 153<br>RTH/SIDE 6" POPLAR, N. AZ<br>EAST/SIDE 12" W. CHERRY,<br>WEST/SIDE 40" POPLAR, N.<br>TO J-11<br>TO J-13<br>TO J-12 | F OLD FENCES " ASH, N. AZ. 99°, 30.99 FE 0°, 37.30 FEET 1°, 290°, 27.42 FEET 10. AZ. 332°, 29.16 FEET                                                                                           | RON HELSEL LAND SURVEYOR No. 18994                                                                                                                                                                                                                                          |
| Signed by Son /V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | elsef                                                                                                                                                                                                    |                                                                                                                                                                                                 | Date <u>Oct 7.00</u>                                                                                                                                                                                                                                                        |

Surveyor's Michigan License No.

2000-044598

## LAND CORNER RECORDATION CERTIFICATE

| For corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                               | ement of Act 74, Mich. P.A.<br>E TOWNSHIP                                                                                                                                                                                                                                                                                                        | . 1970                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INGHAM (County)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Located In:                                                                                                                                                                                                                                   | Corner Code #                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                            |
| 1. Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | T <u>4N</u> R <u>2E</u><br>T R<br>T R                                                                                                                                                                                                         | J-13                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            |
| 2. Property Controlling in Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TR<br>STR                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            |
| 3. Miscellaneous<br>Property in Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S T R<br>S T R                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                  | Register of Deeds Stamp & File Number                                                                                                                                                      |
| 4. Lot No, Rec. 5. Private Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | orded Plat                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                  | - ABCDEFGHIJKL                                                                                                                                                                             |
| state that under requirements of lines 1 and 2 above were in courrent manual of survey instruct Management or by a decree of a and 5 above were in conformant Decree of a Court of Law; established.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | f P.A. 74, Michigan P.A. of 1976<br>onformance with regulations and<br>tions of the United States Departn<br>Court of Law and /or that the co<br>ce with the rules of the Michigan<br>lished, re-established, monument                        | C. 19, , 20 00 do hereb<br>O, the corner points mentioned i<br>rules therefore as required in th<br>ment of the Interior, Bureau of Lan<br>orner points mentioned in lines 3,<br>n Board of Land Surveyors or by<br>ted, recovered, found as expresse                                                                                            | n e 4 7 8 9 10 11 12 d 4 5 a 6 18 17 16 15 14 13 d 7 8 19 20 21 22 23 24                                                                                                                   |
| on this certificate.  A. Description of original moderate of the control of the c | . 18 & DEC. 2, 1879, A.D. DI<br>35-1/2 LINKS.<br>2, PAGE 55, AUG. 28, 1972,<br>UBDIVISION" N35E, 12.25' N<br>IDE 20" MAPLE.<br>E RECORDED IN LIBER 1, PAG<br>1973 BY O. BOSS. ALL THR<br>GRAM EXCAVATED A 27.6' I<br>OUND 3.3 SOUTH OF THE IR | for subsequent restoration: DEPUTY SURVEYOR, APRIL, 18 LINKS; MAPLE 4", N34E, RAKE, CO. SURVEYOR  OSCAR BOSS, P.S. 13574. IAIL WEST SIDE 54" OAK; N6 GE 403, 5-22-72; LIBER 1, PA IEE GAVE THE SAME WITNES: BY 10' HOLE AROUND A FOUR ON BAR ON OCT. 23, 1978. INDUSTRIES OF THE SAME WITNES: BY 10' HOLE AROUND A FOUR ON BAR ON OCT. 23, 1978. | 5W, 100.11' NAIL SOUTH SIDE 24" MAPLE; GES 563-564, OCT. 7, 72 AND IN LIBER 1, SES AS 2-A ABOVE. IND O. BOSS BAR AND CAP FOUND AT THIS NO SUBSEQUENT CORNER WAS SET. hing corner:          |
| EXCAVATED THE STONE IDE COUNTY SURVEYOR. ACCEP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NORTH SIDE OF QUAD MAPL<br>ENTIFIED BY THE CETA CREW<br>PTED THE POSITION OF THE I<br>E WITHIN 0.25 FEET OF THE                                                                                                                               | .E, WHICH I BELIEVE SURVEY<br>V IN 4-A ABOVE AND DEEMEL<br>BAR AS FAITHFUL PERPETUA<br>MIDPOINT BETWEEN K-13 AI                                                                                                                                                                                                                                  | OT A READING AT 58.4 FEET IN BARK OF<br>OR BOSS CALLED A 20" MAPLE.<br>O IT NOT A CORNER MARKER SET BY A<br>ITION OF THE CORNER AFTER A TRAVERSE<br>ND I-13. REPLACED BAR WITH 3/4" BY 24" |
| 3/4" BY 24" IRON PIN AND SET NAIL & TAG #18994 NO SET NAIL & TAG #18994 SO FOUND NAIL & TAG #18989 FOUND NAIL & TAG #19834 EAST, 9.85 FEET TO J-1, T3I MEAS. WEST 2648.26 FEET MEAS. EAST 2648.81 FEET T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DISK 1.5 FEET NORTH OF TH<br>DRTH/SIDE 12' QUAD. MAPLE,<br>DUTH/SIDE 18" TWIN MAPLE,<br>, WEST/SIDE 36" OAK, N. AZ<br>, SOUTH/SIDE 12" QUAD MA<br>N, R2E (LEROY TWP.)<br>TO I-13                                                              | HE C/L OF ALLEN ROAD.<br>HE, N. AZ. 118°, 85.23 FEET<br>HE, N. AZ. 86°, 124.57 FEET                                                                                                                                                                                                                                                              | RON HELSEL LAND SURVEYOR No. 18994                                                                                                                                                         |

Surveyor's Michigan License No.

18994

P.A. 345 INGHAM COUNTY PEER APPROVED 10/3/2000

### LAND CORNER RECORDATION CERTIFICATE

| For corners in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ement of Act 74, Mich. P.A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 1970                                                                                         |                                                                          |                                                          |                             |
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| TO COMOIS III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                                          |                                                          |                             |
| INGHAM<br>(County)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Located In:                                                                                                                                                                                                                                                                                                                                                                                                                                       | Corner Code #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                |                                                                          |                                                          |                             |
| 1. Public Land Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T <u>4N</u> R <u>2E</u><br>TR<br>TR                                                                                                                                                                                                                                                                                                                                                                                                               | J-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                                          |                                                          |                             |
| 2. Property Controlling in Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TR<br>S T R<br>S T R                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | ,                                                                        |                                                          |                             |
| Miscellaneous     Property in Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S T R<br>S T R                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Regist                                                                                         | er of Deeds S                                                            | Stamp & F                                                | ile Number                  |
| 4. Lot No, Rec<br>5. Private Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | corded Plat                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 A B                                                                                          | C D E F                                                                  | G H I                                                    | JKL                         |
| state that under requirements of lines 1 and 2 above were in courrent manual of survey instruct Management or by a decree of a and 5 above were in conformal Decree of a Court of Law; estableow:  NOTE: Not more than 2 come on this certificate.  A. Description of original more on this certificate.  A. Description of original more on the certificate. | , in a field survey on SEP of P.A. 74, Michigan P.A. of 197 conformance with regulations and stions of the United States Departs a Court of Law and /or that the conce with the rules of the Michigan plished, re-established, monumenters, all in the same town and rangular conument and accessories and ST SET BY J. WAMPLER, U.S. NCE 39.95 CHAINS; ASH 8", OL. 2, PAGE 182, NOV. 18 AND ALLED FOR A STONE; W. O. 4 LINKS. 40.25 CHAINS TO K- | 70, the corner points mentioned if rules therefore as required in the ment of the Interior, Bureau of Larorner points mentioned in lines 3, in Board of Land Surveyors or by ted, recovered, found as expressive, may be recorded  7 or subsequent restoration:  7. DEPUTY SURVEYOR, APRIL, NORTH, 34 LINKS; ASH 10", NORTH, 34 LINKS; ASH 10", ND DEC. 2, 1879, CO. 4", N15-1/2W, 93-1/2 LINKS; 11, 39.89 CHAINS TO I-11 & Control of the | in he 4 7 nd 5 18 19 9 10 30 11 12 31 13                                                       | 17 -16 - 20 - 21 - 32 - 33 - 33 - 33 - 33 - 33 - 33                      | -10                                                      | -11 12 13 23 24 25 35 36    |
| INTERSECTION." S80°W, 1 S62°W, 12.17 FT. NAIL S/S S17°E, 24.63 FT. NAIL W/S 3) P.A. 132 SURVEY, LIBE ABOVE.  B. Description of corner ex FOUND 1/2" REBAR IN H APPARENTLY TORN OUT FI RUNNING NORTH FROM TH #25832 LYING ON THE GRI WEST OF THE IRON BAR. A REPLACED WITH 3/4" BY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 6" TREE                                                                                                                                                                                                                                                                                                                                                                                                                                         | pplied in restoring or reestablics in REMAINS OF AN EAST-NE. CORNER 300' WEST MORE REMAINING BEARING TREE ± AND FOUND A 4" DIAMET THE 1/2" BAR AS FAITHFUL TO INGHAM COUNTY DISK STA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THE SAME MO ishing corner: WEST FENCE L E OR LESS FRO (S17E, 24.63) TER BROKEN FI PERPETUATION | INE. NEXT TO<br>DM A GRAVE<br>WITH L. BRY<br>IELD TILE 6"<br>N OF THE CO | ID WITNE<br>O A COIL<br>L FARM L<br>(AN NAIL<br>PRNER AN | OF FENCE<br>LANE<br>AND TAG |
| 3/4" BY 24" FORM PIN A SET NEW NAIL IN L. BRYAN SET NAIL & TAG #18994 S SET NAIL & TAG #18994 S SET NAIL & TAG #18994 S MEAS. SOUTH, 2639.21 FE MEAS. EAST, 2651.04 FEE MEAS. WEST, 2630.84 FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nent for corner and accessories AND STANDARD DISK IN EAS I TAG #25832 WEST/SIDE 12 W/SIDE 16" MAPLE, N. AZ. 1 OUTH/SIDE 12" BASSWOOD, OUTH/SIDE 18" HICKORY, N. EET TO J-12 (DRAKE 2640.00 IT TO K-11 (DRAKE 2656.50 F IT TO I-11 (DRAKE 2632.74 F                                                                                                                                                                                                | ST-WEST FENCE LINE. 2" BASSWOOD, N. AZ. 164°, 34°, 44.42 FEET , N. AZ. 88°, 12.70 FEET , AZ. 274°, 29.32 FEET ) FEET) FEET)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , 24.52 FEET                                                                                   | RON HELSEL AND NO. 1994                                                  | *** To                                                   |                             |

18994

Surveyor's Michigan License No.